



OUTHWEST CONFERENCE  
 Arizona, New Mexico, El Paso, TX  
 Youth and Outdoor Ministries

# Borders: on the Edge of Hope

## JUNIOR HIGH RETREAT

Sahuarita, AZ ★ MARCH 5-7, 2010

### Youth & Advisor Registration Form and Permission Slip

FOR OFFICE FOR OFFICE USE ONLY	
pc# _____	\$ _____ / _____
cc# _____	\$ _____ / _____

**Steps for Registration:**

- |   |   |   |  |
|---|---|---|--|
| <p>1. Complete this <b>Registration Form/Permission Slip</b>. Please complete a separate form for each participant.</p> | <p>2. Complete the Southwest Conf. <b>Medical Release Form</b> (a new form is required each school year).</p> | <p>3. Sign a copy of the Southwest Conference <b>Youth/Advisor Covenant</b> (reverse side).</p> | <p>4. Mail completed forms directly to: Southwest Conference UCC<br/>         4423 N. 24<sup>th</sup> St., Ste. 600<br/>         Phoenix, AZ 85016<br/> <b>All checks are payable to: Southwest Conference UCC</b></p> |
|---|---|---|--|

Please print in blue or black ink.

<b>NAME</b>		<b>SEX</b>	<b>GRADE (youth)</b>
			<b>AGE (youth/advisors)</b>
<b>ADDRESS</b>		Is this your first Junior High Retreat? <input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>CITY</b>	<b>STATE</b>		<b>ZIP</b>
<b>PHONE</b>	<b>PARTICIPANT CELL</b>	<b>PARENT EMAIL</b>	
<b>CHURCH NAME</b>			
<b>PARENT/GUARDIAN NAME</b>			
ADDRESS (if different)			
<b>HOME PHONE</b>	<b>WORK PHONE</b>	<b>CELL PHONE</b>	
<b>EMERGENCY CONTACT (name)</b>			<b>PHONE</b>
<b>SPECIAL INSTRUCTIONS</b>			
VEGETARIAN MEALS? <input type="checkbox"/> YES <input type="checkbox"/> NO			

► I give my son/daughter (listed above) permission to participate in the Junior High Retreat 2010.

\_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE (required for all youth participants) DATE

\_\_\_\_\_  
 PARTICIPANT'S SIGNATURE - ALL YOUTH AND ADULT (required) DATE

\_\_\_\_\_  
 PASTOR'S SIGNATURE (required of all participants) DATE

### JUNIOR HIGH RETREAT FEES\*\*

★★ Early Registration by Feb. 15: \$40/youth; \$30/advisors ★★

Registration deadline Feb. 22: \$60/youth; \$50/advisor

[COVERS: program materials, snacks, and 4 meals]

★★ No one should be left out because of money. Please ask about scholarships.

\*\*over\*\*